

## Food Bank Closings

Thursday, May 5th—Feast of Ascension

Monday, May 30th—Memorial Day

## Quotable

"At the end of life we will not be judged by how many diplomas we have received, how much money we have made, how many great things we have done.

We will be judged by "I was hungry, and you gave me something to eat, I was naked and you clothed me. I was homeless, and you took me in."

-Mother Theresa

## Shopping the Floor

This is a reminder to all shoppers, as we know it has been a while since many of you attended orientation. You are allowed one online order pickup and one additional day of floor shopping per week. If you place a second online order to be picked up during the same week, it will be deleted.

Also, Debbie has requested that you call instead of emailing her if you would like to schedule a floor shopping appointment. Debbie can be reached at 669-9725 x110.

## A note from Agency Relations

We are very excited that warmer weather is on it's way! We hope you take some time to relax this month and enjoy the sunshine and fresh air!

We are excited to announce our NOTHING campaign kickoff! You may have already started seeing these cans popping up in your local grocery stores. Not only does this campaign help raise more money for food, but it also raises hunger awareness in our communities.

Connie, Rick and Mystyna



In April, Antrim Elementary School held a food drive to benefit the Antrim-Bennington Food Pantry. The kids made posters to promote the event, and some even took money from their piggy banks to purchase food for their hungry neighbors. The food drive was a rousing success, with the school collecting over 2,200 items of food to donate to the food pantry.

## Ask Agency Relations

### Q. What information do I need to fill out on the QSR?

**A.** Different types of agencies need to fill out different sections of the QSR. So we understand how this can be confusing. Here is a basic outline:

### All Agencies

- ◇ Program Number (e.g. P0999-1) and Program Name (It is very important to give us both!)
- ◇ Name of Person Completing Form and Program Type
- ◇ Percentage of Food (This should also include any Fresh Rescue food and food received from NH Food Bank food drives.)
- ◇ Number of Meals (Number of Snacks for Snack Programs)
- ◇ Questions 6 & 7 (These are statistical questions that are helpful for the NH Food Bank to better serve its member agencies.)

### Food Pantries

- ◇ Number of Clients (Every member of the household is counted, by age group, every time during the quarter that they get food. New Clients are counted as new only the first time they come in, after that they are Repeat Clients.)
- ◇ Emergency Programs Only Question

### Soup Kitchens

- ◇ Emergency Programs Only Question

**Please contact Mysty at 669-9725 x240 with any questions.**

## Agency Spotlight

In June, we will be saying goodbye to one of our favorite NH Food Bank personalities, Alice Mullen. Many of you have met Alice, as she has taught our SAFE Food Handling classes for the past ten years. Alice is retiring from her position as an Extension Field Specialist of Food & Agriculture at UNH Cooperative Extension, a position she has held since 1987.

We are also sad to say farewell to “Gert,” Alice’s less safety-savvy alter-ego.



700 EAST INDUSTRIAL PARK DRIVE  
MANCHESTER, NH 03109



# What's Cookin'

May 2016

Current Resident or

NONPROFIT ORG  
US POSTAGE  
PAID  
MANCHESTER, NH  
PERMIT NO. 37

Bulletin sponsored by  
**manchester**  
CHRISTIAN CHURCH

### Safe Food Handling

All Agencies are **required** to have at least one representative attend a Safe Food Handling Class. Your Program Director/Coordinator must submit a written request, with the names of attendees to:

[myackelshappy@nhfoodbank.org](mailto:myackelshappy@nhfoodbank.org)

### Upcoming Classes

Wednesday, May 18th @ 10 AM

Tuesday, June 7th @ 10 AM

*Please arrive 10 minutes early.*

### WELCOME New Agencies

**Moore Center—Bedford**  
Bedford, NH

**Sandi's Bread and More**  
Franklin, NH

NHFOODBANK.ORG | 603-669-9725

### New Shopper Orientation

Your Program Director/Coordinator must submit in writing, the names of any shoppers to be added or removed for your agency to:

[myackelshappy@nhfoodbank.org](mailto:myackelshappy@nhfoodbank.org)

**Sign up early, spots fill up quickly!**

### Upcoming Classes

Wednesday, May 18th @ 1 PM

Tuesday, June 14th @ 10 AM

*Please arrive 10 minutes early.*